
REBECCA SPENCER
Registrar of Voters



ART TINOCO
Assistant Registrar of Voters

REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE

September 3, 2020

San Jacinto Unified School District
Attn: Assistant Superintendent, Business Services
2045 S. San Jacinto Avenue
San Jacinto, CA 92583

Enclosed, per your request, is the Certificate of the Registrar of Voters certifying to the number of registered voters residing within the proposed boundary of CFD No. 2020-1, of the San Jacinto Unified School District, of the County of Riverside.

Also enclosed is Invoice No. 3043 for \$70.00 to cover the cost of the certification. Please let us know if you have any further requirements.

Sincerely,

Rebecca Spencer
Registrar of Voters

By: 

Art Tinoco
Assistant Registrar of Voters

REBECCA SPENCER
Registrar of Voters



ART TINOCO
Assistant Registrar of Voters

REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE

CERTIFICATE OF REGISTRAR OF VOTERS

State of California)
) ss
County of Riverside)

I, **Rebecca Spencer**, Registrar of Voters of said County, hereby certify that:

(A) I have been furnished a map describing the proposed boundary of Community Facilities District No. 2020-1, of the San Jacinto Unified School District, of the County of Riverside, State of California;

(B) On September 3, 2020, I conducted, or caused to be conducted, a review of the voter registration records of the County of Riverside for the purpose of determining the number of voters registered to vote within the proposed boundary of Community Facilities District No. 2020-1, of the San Jacinto Unified School District, of the County of Riverside.

(C) There are 0 registered voters residing within the proposed boundary of Community Facilities District No. 2020-1, of the San Jacinto Unified School District, of the County of Riverside.

IN WITNESS WHEREOF, I have executed this Certificate on this 3rd day of September 2020.

Rebecca Spencer
Registrar of Voters

By: 
Art Tinoco
Assistant Registrar of Voters



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Laura A. Gao

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D +1 213 612 2131
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September 3, 2020

Via E-mail and Federal Express

County of Riverside
Registrar of Voters
2724 Gateway Drive
Riverside, California 92507

Attn: Steve Perrotte

Re: Registered Voters in Community Facilities District No. 2020-1
of the San Jacinto Unified School District

Dear Mr. Perrotte:

The owner of property in Community Facilities District No. 2020-1 of the San Jacinto Unified School District (the "District No. 2020-1") has petitioned for proceedings to form District No. 2020-1 and to levy a special tax under the Mello-Roos Community Facilities Act of 1982 in District No. 2020-1.

The District is identified by the following Riverside County Assessor Parcel Numbers and as further shown on the enclosed map:

433-510-005 through 433-510-025, inclusive
433-511-001 through 433-511-007, inclusive
433-512-001 through 433-512-008, inclusive
433-520-001 through 433-520-006, inclusive
433-521-001 through 433-521-010, inclusive
433-522-001 through 433-522-005, inclusive
433-523-001
433-523-002
433-524-001
433-524-002
433-525-001
433-525-002
433-526-001
433-526-004 through 433-526-006, inclusive



Registrar of Voters
September 3, 2020
Page 2

The property owner has indicated that there are no registered voters within District No. 2020-1. I would appreciate your reviewing your records and confirming that there are no registered voters encompassed by the parcels within District No. 2020-1, or in the alternative, if there are registered voters, the number of persons registered to vote in District No. 2020-1. I would appreciate a response to this request by September 24, 2020. If more time is needed, please let me know. We would appreciate it if you would please direct the invoice, when available, to the San Jacinto Unified School District at the following address: 2045 S. San Jacinto Ave., San Jacinto, CA 92583, Attn: Assistant Superintendent, Business Services.

Please let me know if you have any further questions. My telephone number is (213) 612-2131 and my e-mail is lgao@orrick.com. I have enclosed a return FedEx envelope for your convenience. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink that reads "Laura A. Gao".

Laura A. Gao
Project Manager

Enclosure

PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2020-1 OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT

COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

SHEET 1 OF 2

FILED IN THE OFFICE OF THE CLERK OF THE BOARD OF TRUSTEES OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT, THIS ____ DAY OF _____, 2020.

CLERK OF THE BOARD OF TRUSTEES OF THE
SAN JACINTO UNIFIED SCHOOL DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2020-1 OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE ____ DAY OF _____, 2020, BY ITS RESOLUTION NO. _____.

CLERK OF THE BOARD OF TRUSTEES OF THE
SAN JACINTO UNIFIED SCHOOL DISTRICT

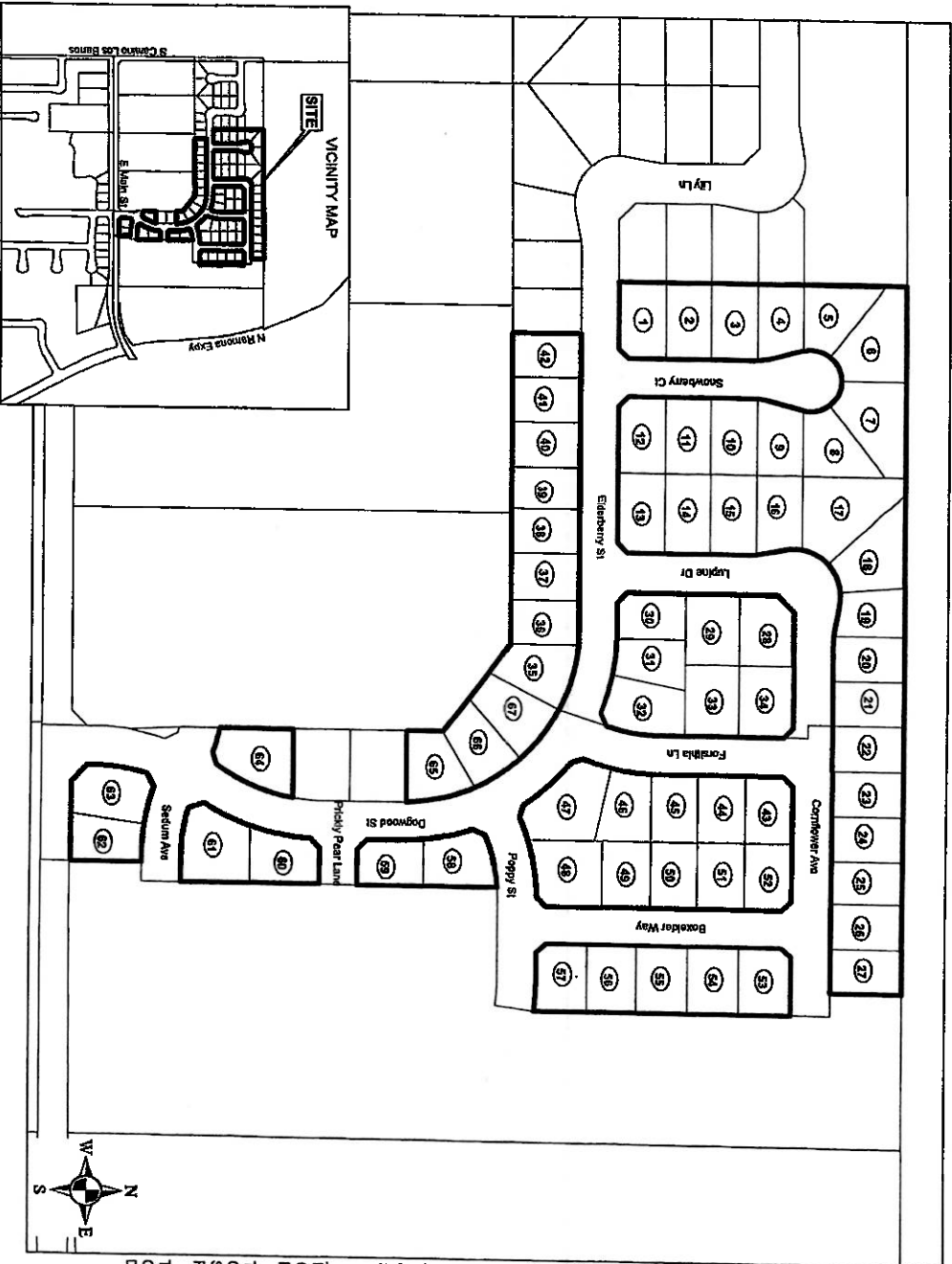
COUNTY RECORDER'S CERTIFICATE:

FILED THIS ____ DAY OF _____, 2020,
AT THE HOUR OF ____ O'CLOCK ____ M., IN BOOK ____
OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES
DISTRICTS AT PAGES ____ AS INSTRUMENT NO. ____
IN THE OFFICE OF THE
COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF
CALIFORNIA, AT THE REQUEST OF THE SAN JACINTO UNIFIED
SCHOOL DISTRICT.

PETER ALDANA, ASSESSOR - COUNTY CLERK - RECORDER
COUNTY OF RIVERSIDE
BY DEPUTY

THE LINES AND DIMENSIONS OF EACH LOT OR PARCEL SHOWN
ON THIS MAP SHALL BE THOSE LINES AND DIMENSIONS AS
SHOWN ON THE RIVERSIDE COUNTY ASSESSOR'S MAPS
FOR THOSE PARCELS LISTED.

THE RIVERSIDE COUNTY ASSESSOR'S MAPS SHALL
GOVERN FOR ALL DETAILS CONCERNING THE LINES AND
DIMENSIONS OF SUCH LOTS OR PARCELS.



Legend

- BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2020-1 OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT
- ASSESSOR PARCEL LINES

W WILDAN

**PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2020-1
OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT**

COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

| MAP REFERENCE NUMBER | ASSESSOR'S PARCEL NUMBER | MAP REFERENCE NUMBER | ASSESSOR'S PARCEL NUMBER | MAP REFERENCE NUMBER | ASSESSOR'S PARCEL NUMBER | MAP REFERENCE NUMBER | ASSESSOR'S PARCEL NUMBER |
|-------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|
| 1 | 433-510-005 | 21 | 433-510-025 | 41 | 433-512-007 | 61 | 433-524-002 |
| 2 | 433-510-006 | 22 | 433-520-001 | 42 | 433-512-008 | 62 | 433-525-001 |
| 3 | 433-510-007 | 23 | 433-520-002 | 43 | 433-521-001 | 63 | 433-525-002 |
| 4 | 433-510-008 | 24 | 433-520-003 | 44 | 433-521-002 | 64 | 433-526-001 |
| 5 | 433-510-009 | 25 | 433-520-004 | 45 | 433-521-003 | 65 | 433-526-004 |
| 6 | 433-510-010 | 26 | 433-520-005 | 46 | 433-521-004 | 66 | 433-526-005 |
| 7 | 433-510-011 | 27 | 433-520-006 | 47 | 433-521-005 | 67 | 433-526-006 |
| 8 | 433-510-012 | 28 | 433-511-001 | 48 | 433-521-006 | | |
| 9 | 433-510-013 | 29 | 433-511-002 | 49 | 433-521-007 | | |
| 10 | 433-510-014 | 30 | 433-511-003 | 50 | 433-521-008 | | |
| 11 | 433-510-015 | 31 | 433-511-004 | 51 | 433-521-009 | | |
| 12 | 433-510-016 | 32 | 433-511-005 | 52 | 433-521-010 | | |
| 13 | 433-510-017 | 33 | 433-511-006 | 53 | 433-522-001 | | |
| 14 | 433-510-018 | 34 | 433-511-007 | 54 | 433-522-002 | | |
| 15 | 433-510-019 | 35 | 433-512-001 | 55 | 433-522-003 | | |
| 16 | 433-510-020 | 36 | 433-512-002 | 56 | 433-522-004 | | |
| 17 | 433-510-021 | 37 | 433-512-003 | 57 | 433-522-005 | | |
| 18 | 433-510-022 | 38 | 433-512-004 | 58 | 433-523-001 | | |
| 19 | 433-510-023 | 39 | 433-512-005 | 59 | 433-523-002 | | |
| 20 | 433-510-024 | 40 | 433-512-006 | 60 | 433-524-001 | | |

Perrotte, Steve

From: Avagyan, Mane <mavagyan@orrick.com>
Sent: Thursday, September 3, 2020 11:45 AM
To: Perrotte, Steve
Cc: Gao, Laura
Subject: Registered Voters in Community Facilities District No. 2020-1 of the San Jacinto Unified School District
Attachments: Registered Voters in Community Facilities District No. 2020-1 of the San Jacinto USD.pdf

Dear Mr. Perrotte:

Attached please find a letter regarding the above-referenced matter, a copy of which has also been sent to you via Federal Express. If you have any questions, please do not hesitate to contact us.

 Regards,
Mane Avagyan
orrick
Mane Avagyan
Practice Assistant

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777 South Figueroa Street
Suite 3200
Los Angeles, CA 90017

T +1 213 612 2298
mavagyan@orrick.com

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