



**REBECCA SPENCER**  
Registrar of Voters

**ART TINOCO**  
Assistant Registrar of Voters

**REGISTRAR OF VOTERS**  
**COUNTY OF RIVERSIDE**

September 3, 2020

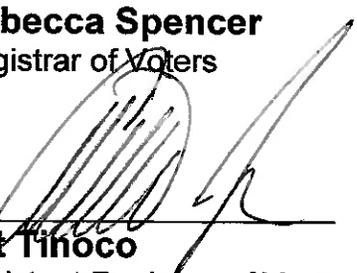
San Jacinto Unified School District  
Attn: Assistant Superintendent, Business Services  
2045 S. San Jacinto Avenue  
San Jacinto, CA 92583

Enclosed, per your request, is the Certificate of the Registrar of Voters certifying to the number of registered voters residing within the proposed boundary of CFD No. 2020-1, of the San Jacinto Unified School District, of the County of Riverside.

Also enclosed is Invoice No. 3043 for \$70.00 to cover the cost of the certification. Please let us know if you have any further requirements.

Sincerely,

**Rebecca Spencer**  
Registrar of Voters

By:   
**Art Tinoco**  
Assistant Registrar of Voters

**REBECCA SPENCER**  
Registrar of Voters



**ART TINOCO**  
Assistant Registrar of Voters

**REGISTRAR OF VOTERS**  
**COUNTY OF RIVERSIDE**

**CERTIFICATE OF REGISTRAR OF VOTERS**

State of California    )  
  ) ss  
County of Riverside    )

I, **Rebecca Spencer**, Registrar of Voters of said County, hereby certify that:

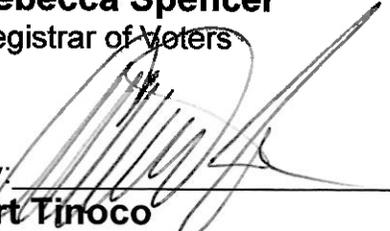
(A) I have been furnished a map describing the proposed boundary of Community Facilities District No. 2020-1, of the San Jacinto Unified School District, of the County of Riverside, State of California;

(B) On September 3, 2020, I conducted, or caused to be conducted, a review of the voter registration records of the County of Riverside for the purpose of determining the number of voters registered to vote within the proposed boundary of Community Facilities District No. 2020-1, of the San Jacinto Unified School District, of the County of Riverside.

(C) There are 0 registered voters residing within the proposed boundary of Community Facilities District No. 2020-1, of the San Jacinto Unified School District, of the County of Riverside.

IN WITNESS WHEREOF, I have executed this Certificate on this 3<sup>rd</sup> day of September 2020.

**Rebecca Spencer**  
Registrar of Voters

By:   
**Art Tinoco**  
Assistant Registrar of Voters



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Laura A. Gao

E lgao@orrick.com  
D +1 213 612 2131  
F +1 213 612 2499

September 3, 2020

*Via E-mail and Federal Express*

County of Riverside  
Registrar of Voters  
2724 Gateway Drive  
Riverside, California 92507

Attn: Steve Perrotte

Re: Registered Voters in Community Facilities District No. 2020-1  
of the San Jacinto Unified School District

Dear Mr. Perrotte:

The owner of property in Community Facilities District No. 2020-1 of the San Jacinto Unified School District (the "District No. 2020-1") has petitioned for proceedings to form District No. 2020-1 and to levy a special tax under the Mello-Roos Community Facilities Act of 1982 in District No. 2020-1.

The District is identified by the following Riverside County Assessor Parcel Numbers and as further shown on the enclosed map:

433-510-005 through 433-510-025, inclusive  
433-511-001 through 433-511-007, inclusive  
433-512-001 through 433-512-008, inclusive  
433-520-001 through 433-520-006, inclusive  
433-521-001 through 433-521-010, inclusive  
433-522-001 through 433-522-005, inclusive  
433-523-001  
433-523-002  
433-524-001  
433-524-002  
433-525-001  
433-525-002  
433-526-001  
433-526-004 through 433-526-006, inclusive



Registrar of Voters  
September 3, 2020  
Page 2

The property owner has indicated that there are no registered voters within District No. 2020-1. I would appreciate your reviewing your records and confirming that there are no registered voters encompassed by the parcels within District No. 2020-1, or in the alternative, if there are registered voters, the number of persons registered to vote in District No. 2020-1. I would appreciate a response to this request by September 24, 2020. If more time is needed, please let me know. We would appreciate it if you would please direct the invoice, when available, to the San Jacinto Unified School District at the following address: 2045 S. San Jacinto Ave., San Jacinto, CA 92583, Attn: Assistant Superintendent, Business Services.

Please let me know if you have any further questions. My telephone number is (213) 612-2131 and my e-mail is [lgao@orrick.com](mailto:lgao@orrick.com). I have enclosed a return FedEx envelope for your convenience. Thank you for your assistance.

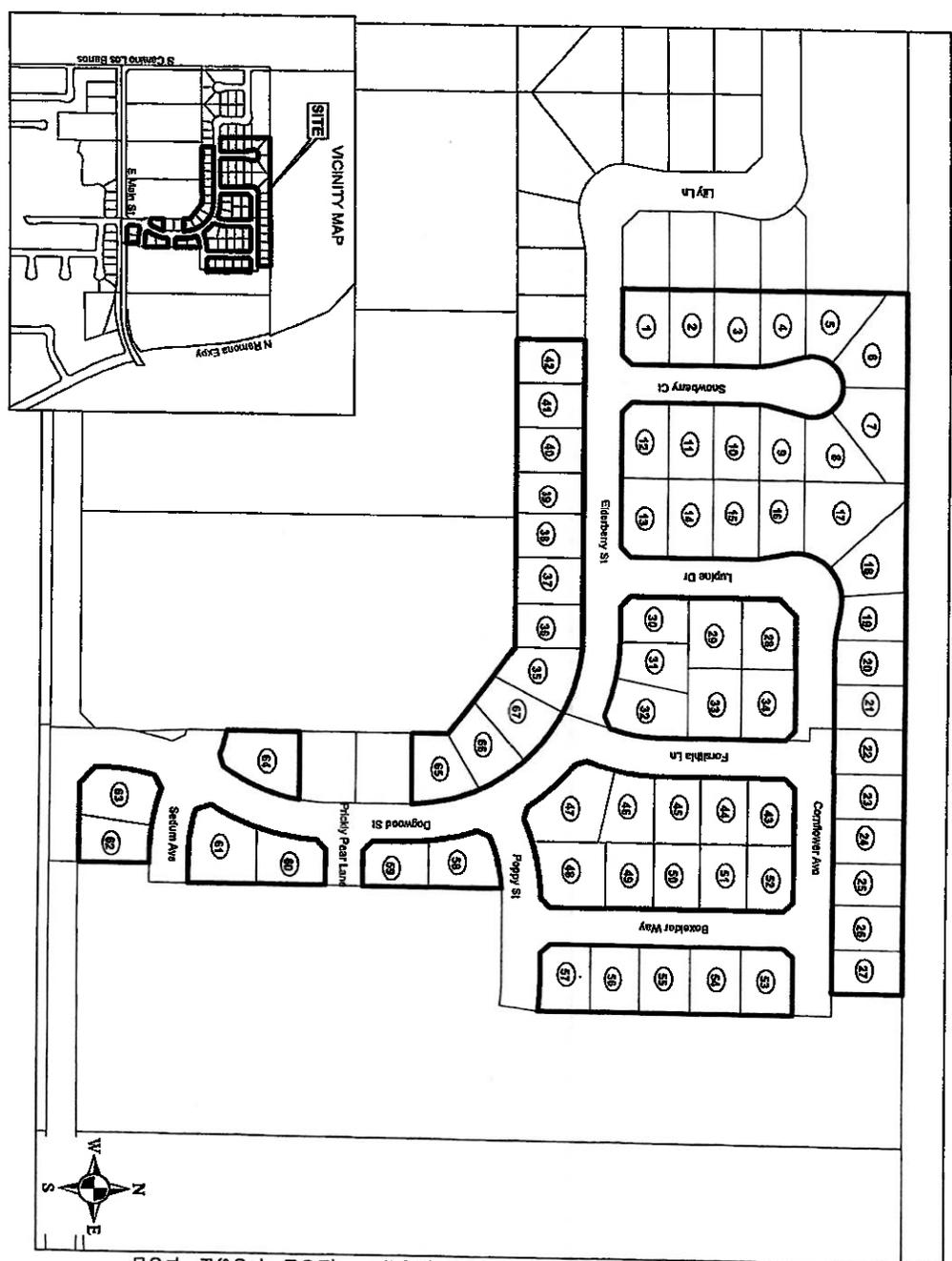
Sincerely,

A handwritten signature in black ink that reads "Laura A. Gao".

Laura A. Gao  
Project Manager

Enclosure

**PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2020-1  
OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT**  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



**Legend**  
 BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2020-1 OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT  
 ASSESSOR PARCEL LINES

FILED IN THE OFFICE OF THE CLERK OF THE BOARD OF TRUSTEES OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

CLERK OF THE BOARD OF TRUSTEES OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2020-1 OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020, BY ITS RESOLUTION NO. \_\_\_\_\_

CLERK OF THE BOARD OF TRUSTEES OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT  
 COUNTY RECORDER'S CERTIFICATE:

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020, AT THE HOUR OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGES \_\_\_\_\_ AS INSTRUMENT NO. \_\_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AT THE REQUEST OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT.

PETER ALDANA, ASSESSOR - COUNTY CLERK - RECORDER  
 COUNTY OF RIVERSIDE  
 BY DEPUTY

THE LINES AND DIMENSIONS OF EACH LOT OR PARCEL SHOWN ON THIS MAP SHALL BE THOSE LINES AND DIMENSIONS AS SHOWN ON THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR THOSE PARCELS LISTED.

THE RIVERSIDE COUNTY ASSESSOR'S MAPS SHALL GOVERN FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.



**PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2020-1**  
 COUNTY OF RIVERSIDE  
 OF THE SAN JACINTO UNIFIED SCHOOL DISTRICT  
 STATE OF CALIFORNIA

| MAP REFERENCE NUMBER | ASSESSOR'S PARCEL NUMBER |
|----------------------|--------------------------|----------------------|--------------------------|----------------------|--------------------------|----------------------|--------------------------|
| 1                    | 433-510-005              | 21                   | 433-510-025              | 41                   | 433-512-007              | 61                   | 433-524-002              |
| 2                    | 433-510-006              | 22                   | 433-520-001              | 42                   | 433-512-008              | 62                   | 433-525-001              |
| 3                    | 433-510-007              | 23                   | 433-520-002              | 43                   | 433-521-001              | 63                   | 433-525-002              |
| 4                    | 433-510-008              | 24                   | 433-520-003              | 44                   | 433-521-002              | 64                   | 433-526-001              |
| 5                    | 433-510-009              | 25                   | 433-520-004              | 45                   | 433-521-003              | 65                   | 433-526-004              |
| 6                    | 433-510-010              | 26                   | 433-520-005              | 46                   | 433-521-004              | 66                   | 433-526-005              |
| 7                    | 433-510-011              | 27                   | 433-520-006              | 47                   | 433-521-005              | 67                   | 433-526-006              |
| 8                    | 433-510-012              | 28                   | 433-511-001              | 48                   | 433-521-006              |                      |                          |
| 9                    | 433-510-013              | 29                   | 433-511-002              | 49                   | 433-521-007              |                      |                          |
| 10                   | 433-510-014              | 30                   | 433-511-003              | 50                   | 433-521-008              |                      |                          |
| 11                   | 433-510-015              | 31                   | 433-511-004              | 51                   | 433-521-009              |                      |                          |
| 12                   | 433-510-016              | 32                   | 433-511-005              | 52                   | 433-521-010              |                      |                          |
| 13                   | 433-510-017              | 33                   | 433-511-006              | 53                   | 433-522-001              |                      |                          |
| 14                   | 433-510-018              | 34                   | 433-511-007              | 54                   | 433-522-002              |                      |                          |
| 15                   | 433-510-019              | 35                   | 433-512-001              | 55                   | 433-522-003              |                      |                          |
| 16                   | 433-510-020              | 36                   | 433-512-002              | 56                   | 433-522-004              |                      |                          |
| 17                   | 433-510-021              | 37                   | 433-512-003              | 57                   | 433-522-005              |                      |                          |
| 18                   | 433-510-022              | 38                   | 433-512-004              | 58                   | 433-523-001              |                      |                          |
| 19                   | 433-510-023              | 39                   | 433-512-005              | 59                   | 433-523-002              |                      |                          |
| 20                   | 433-510-024              | 40                   | 433-512-006              | 60                   | 433-524-001              |                      |                          |

**Perrotte, Steve**

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**From:** Avagyan, Mane <mavagyan@orrick.com>  
**Sent:** Thursday, September 3, 2020 11:45 AM  
**To:** Perrotte, Steve  
**Cc:** Gao, Laura  
**Subject:** Registered Voters in Community Facilities District No. 2020-1 of the San Jacinto Unified School District  
**Attachments:** Registered Voters in Community Facilities District No. 2020-1 of the San Jacinto USD.pdf

Dear Mr. Perrotte:

Attached please find a letter regarding the above-referenced matter, a copy of which has also been sent to you via Federal Express. If you have any questions, please do not hesitate to contact us.

Regards,  
Mane Avagyan  
  
**Mane Avagyan**  
Practice Assistant

Orrick  
777 South Figueroa Street  
Suite 3200  
Los Angeles, CA 90017

T +1 213 612 2298  
mavagyan@orrick.com

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